

**RURAL MUNICIPALITY OF BAILDON NO. 131**  
**Minutes of the Regular Meeting of Council on March 5, 2026**  
**at the Regional Municipal Plaza**  
**1-1410 Caribou St. W., Moose Jaw, Sk.**

Those in attendance:  
Division 1 – Dennis Shortland  
Division 3 – Phil Huntley  
Division 5 – Christie Whelan  
Administrator – Carol Bellefeuille

Reeve: Terry Anthony  
Division 2 – Philip Huntley  
Division 4 – Jeff Lewis  
Division 6 – Vacant

Reeve Anthony called the meeting to order at 8:47 a.m.

**Conflict of Interest** – none

**Agenda**

**38/26      Shortland:** THAT the agenda be accepted as presented with the addition of Delegate, Garth May, Foreman.

**Carried Un.**

**In Camera**

**39/26      Anderson:** That Council agrees to go in-camera at 8:51 a.m. to discuss on-going legal matters.

**Carried Un.**

**Reconvene**

**40/26      Lewis:** That Council reconvenes to regular session at 9:04 a.m.

**Carried Un.**

**Minutes**

**41/26      Shortland:** That Council approves the minutes of the Regular Meeting of February 3, 2026 be accepted as presented.

**Carried Un.**

**Rescind Motion February Minutes**

**42/26      Whelan:** That Council rescinds motion 33/26.

**Request for Proposals (RFP) & Requests for Quotes (RFQ)**

**33/26      Whelan:** That the RM of Baidon Council proceed with the purchase of the following:

RM Ditch Mowing - Tender

Side arm/Mower – Canoe

Tractor – Canoe

Storage Shed – Tender

To be reviewed at the next regular meeting of Council on March 5, 2026.

**Carried Un.**

**Accounts for Approval**

**43/26** Lewis: That the list of accounts for March 2026 be paid by cheque Number 2742-2769 Conexus Credit Union totaling \$50,951.82 as well as the list of accounts paid by Electronic Fund Transfer \$18,705.16 be approved for payment and ratified.

**Carried Un.**

**Payroll Approval & Council Indemnity**

**44/26** **Anderson:** That the list of payroll for March 2026, paid by Electronic Fund transfer Pay Period 4,5 totaling \$22,300.92 be accepted and approved as presented.

**Carried Un.**

**45/26** **Whelan:** That the Council Indemnity for Pay period 2 for \$2,178.36 be accepted as presented and approved for payment.

**Carried Un.**

**Bank Reconciliation and Financial Activity Report for January & February 2026**

**46/26** **Lewis:** That the bank reconciliation report and the financials for the month of January & February 2026 be accepted as presented.

**Carried Un.**

**Taxervice Engagement Letter**

**47/26 Lewis:** That TAXervice be authorized under s22(1) of The Tax Enforcement Act to commence proceedings to request Title with respect to the following described lands:

- Roll 391 SE 21-13-27-2 EXT 0
- Roll 394 NW 22-13-27-2 EXT 0
- Roll 424 BLK/PAR D-PLAN 101082563 EXT 2  
SW 28-13-27-2 EXT 31  
BLK/PAR E-PLAN 101082552 EXT 32  
SW 28-13-27-2 EXT 33
- Roll 429 NE 30-13-27-2 EXT 1  
NE 30-13-27-2 EXT 45
- Roll 440 NE 31-13-27-2 EXT 0
- Roll 442 SE 31-13-27-2 EXT 0
- Roll 445 NW 32-13-27-2 EXT 2  
NW 32-13-27-2 EXT 37

Roll 447 SW 32-13-27-2 EXT 2  
SW 32-13-27-2 EXT 3  
SW 32-13-27-2 EXT 38  
Roll 1246 BLK/PAR A-PLAN 102036260 EXT 0

**Carried Un.**

**Kaiser - Legal letter**

**48/26 Lewis:** the Rural Municipality of Baildon approves the letter, with changes, being sent to Mr. Kaiser, dated March 5, 2026, McDougall Gauley.

**Carried Un.**

**Dust Control, Product Supply and Application Services**

**49/26 Anderson:** That the RM of Baildon accept the 2026 Quotation for Dust control from Fort Distributors for 2026 and RM will pay \$2,000.00 for dust control at the Sukanen Museum.

**Carried Un.**

**STARS Donation**

**50/26 Whelan:** That the RM of Baildon Council donated \$1,500 to STARS for 2026.

**Carried un.**

**Custom Mowing**

**51/26 Shortland:** That the RM of Baildon Council approve the quote, for 1 year from Button Mowing for custom mowing.

**Carried Un.**

**2026 Purchases**

**52/26 Whelan:** THAT the following purchases for 2026 be awarded based on the following methods:

Sidearm – Quote  
Wing – Quote  
Shop – Tender  
Tractor – Tender  
RIRG Engineer- Tender  
Fuel – Tender  
New Road repair- Quote

**Carried Un.**

**Pest Control 2026**

**53/26 Whelan:** That the 2026 Pest Control appointment will be Jered Sisetsky @\$2.50 per hour extra while doing pest control for the R.M. Hours to be submitted monthly.

## Administrator Report

March 2026

SARM – March 10-12, 2025, Regina

Crushing is on hold due to theft at crushing site.

Tracy - vacation March 16-19, 2026

### Projects on the go for this summer- Grants, tendering applications, hiring

1. Finish well project
2. RIRG Grant approved - Briercrest & Baildon Grid – 11 miles  
Possible additional work may include - building up some roads and possible culverts
3. Shop Build
4. Tractor
5. Mower and Wing
6. Farm & Grant Water Infrastructure Grant Application
7. New's Road
8. Custom Mowing
9. Pest Control Inspector
10. Weed Control Inspector
11. Fuel Tenders
12. Crushing/measurements X 2
13. Election in Fall

### Maintenance Report – March 2026

The following have been either completed or in process of being done:

Water tanks have all now been rinsed out and water room has been cleaned front to back and old items properly disposed of.

Tank Platform, which is above tanks with railings, has been cleaned and painted.

Painted up another 50 fence posts for markers

Work requested by the Office has been done in their storage room, new shelf, coat rack & hooks as well as moving cabinet for more space.

Have been hanging Gyproc in the Utility room at shop and still in process of this.

Power Mobile Equipment Training has been done for the Grader and Backhoe, and this Thursday training will be done for the Tractor and attachments. Wayne received his Ground Disturbance training and is signed up for his First Aid training in March.

**Administration/Maintenance Reports**

**54/26 Shortland:** THAT the Administration and Maintenance reports be accepted as presented, for the month of March 2026.

**Carried Un.**

**Next Regular Meeting of Council**

**55/26 Huntley:** the next regular Council meeting will be held April 8, 2026 @ 8:30 a.m.

**Carried Un.**

**Correspondence:**

**56/26 Anderson:** That the following correspondence be read and filed.

Port of Churchill, Potash Tax share Financials, APAS meeting,  
Prince Albert Protection area Fire plan

**Carried Un.**

**Adjourn**

**57/26 Anderson:** That the meeting be adjourned at 11:21 a.m.

**Carried Un.**

**Certification**

Presented to Council of the RM of Baildon No. 131 this \_\_\_\_\_ day of

\_\_\_\_\_, 2026 and accepted as Presented.

\_\_\_\_\_  
Terry Anthony - Reeve

\_\_\_\_\_  
Carol Bellefeuille – Administrator